STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-2848(U16465)

CERT. NO.:

WATER RIGHT: 59-2848 APPLICATION/CLAIM NO.: U16465

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

NAME: Gilson Engineering ADDR: 12401 S 450 E C-2 DRAPER, UT 84020 INTEREST: 0%% REMARKS: Interested Party NAME: Jordan School District Board of Education ADDR: c/o Ray Whittenburg 9361 South 400 East Sandy UT 84070 INTEREST: 100% COUNTY TAX ID#: LAND OWNED BY APPLICANT? FILED: 02/01/1938|PRIORITY: / /1925|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | PROOF DUE: | CERT/WUC: 05/05/1975 | LAP, ETC: | LAPS LETTER: | TYPE: [] ProtestEnd: | PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: |ELEC/PROOF:[EXTENSION: |RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [59-4] | MAP: [138d] | PUB DATE: Type of Right: Underground Water Claim Source of Info: Proposed Determination FLOW: 0.018 cfs SOURCE: Underground Water Well COUNTY: Salt Lake COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 1555 ft W 241 ft from N4 cor, Sec 34, T 3S, R 1W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 240 to ft. YEAR DRILLED: 1977 WELL LOG? Yes WELL ID#: 668 4,440.00 feet Elevation: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 419216. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 3.9 PERIOD OF USE: 04/01 TO 10/31 . Sec 34 T 3S R 1W SLBM *____| 1.1900|____| 2.7100*___| ___|__*___|__ GROUP ACREAGE TOTAL: 3.9000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Utah and Salt Lake Canal Company ______ ______